

## **Division of Academic Affairs and Workforce Development**

2020-2021 Degree Plan

## **BUSINESS MANAGEMENT**

Associate of Science Degree

| Student's Name: | Banner ID Number: U |
|-----------------|---------------------|
|-----------------|---------------------|

| FRESHMAN YEAR       |                  |  |                |       | 1110 411 0 |                                      |                         |
|---------------------|------------------|--|----------------|-------|------------|--------------------------------------|-------------------------|
| Course<br>Prefix    | Course<br>Number | Course Title   | Credit<br>Hour | Grade | Term       | Substitute (S)<br>or<br>Transfer (T) | Transfer<br>Institution |
| SENG                | 101S             | Freshman English I                                   | 3              |       |            |                                      |                         |
| SMAT                | 121S             | Pre-Calculus Algebra                                 | 3              |       |            |                                      |                         |
| SBIO                | 103S             | General Biology Lecture I                            | 3              |       |            |                                      |                         |
| SBIO                | 103LS            | General Biology Lab I                                | 1              |       |            |                                      |                         |
| ACCT                | 202S             | Financial Accounting                                 | 3              |       |            |                                      |                         |
| CMPS                | 101S             | Computer Concepts                                    | 3              |       |            |                                      |                         |
| FROR                | 120S             | College Success                                      | 1              |       |            |                                      |                         |
| SENG                | 102S             | Freshman English II                                  | 3              |       |            |                                      |                         |
| SMAT                | 122S             | Plane Trigonometry or                                |                |       |            |                                      |                         |
| SMAT                | 131S             | Finite Math  | 3              |       |            |                                      |                         |
| ACCT                | 203S             | Managerial Accounting                                | 3              |       |            |                                      |                         |
| MGMT                | 200S             | Introduction to Business or                          |                |       |            |                                      |                         |
| MGMT                | 240S             | Fundaments of  | 3              |       |            |                                      |                         |
|                     |                  | Entrepreneurship                                     |                |       |            |                                      |                         |
| MGMT                | 201S             | Principles of Management                             | 3              |       |            |                                      |                         |
|                     | S                | OPHOMORE YEAR  |                |       |            |                                      |                         |
| SPHY                | 120S             | Physical Science I                                   | 3              |       |            |                                      |                         |
| SFIA                | 101S             | Understanding the Arts or                            |                |       |            |                                      |                         |
| MUSC                | 200S             | Enjoyment of Music                                   | 3              |       |            |                                      |                         |
| MGMT                | 243S             | Legal Environment for Business                       | 3              |       |            |                                      |                         |
|                     |                  | Humanities Elective                                  | 3              |       |            |                                      |                         |
| SECO                | 221S             | Macroeconomics                                       | 3              |       |            |                                      |                         |
| BUST                | 261S             | Business Communications and Professional Development | 3              |       |            |                                      |                         |
| MGMT                | 283S             | Business Statistics                                  | 3              |       |            |                                      |                         |
| SECO                | 222S             | Microeconomics                                       | 3              |       |            |                                      |                         |
| MGMT                | 273S             | Business Finance                                     | 3              |       |            |                                      |                         |
| BUST                | 299S             | Business Internship                                  | 3              |       |            |                                      |                         |
| TOTAL CREDIT HOURS: |                  |  | 62             |       |            |                                      |                         |

| THE CREDIT HOURS:         | 02 |  |      |  |
|---------------------------|----|--|------|--|
| Approved by:              |    |  |      |  |
| Student's Signature       | _  |  | Date |  |
| Advisor's Signature       | _  |  | Date |  |
| Division Head's Signature | _  |  | Date |  |