

## **Division of Academic Affairs and Workforce Development** 2020-2021 Degree Plan

## **ELEMENTARY EDUCATION GRADES 1-5**

Associate of Science in Teaching (AST)

Student's Name: Banner ID Number:

| Stu                 |              |  | Dani           |       | 1    |                    |             |
|---------------------|--------------|--|----------------|-------|------|--------------------|-------------|
| FRESHMAN YEAR       |              |  |                |       |      |                    |             |
| Course              | Course       | Course Title                               | Credit         | Grade | Term | Substitute (S)     | Transfer    |
| Prefix              | Number       |  | Hour           |       |      | or<br>Transfer (T) | Institution |
| SENL                | 101S         | Freshman English I                         | 3              |       |      |                    |             |
| MATH                | 136S         | Contemporary Math                          | 3              |       |      |                    |             |
| SBIO                | 103S         | General Biology I                          | 3              |       |      |                    |             |
| MUSC                | 200S         | Enjoyment of Music or                      |                |       |      |                    |             |
| SFIA                | 101S         | Understanding the Arts                     | 3              |       |      |                    |             |
| EDUC                | 210S         | Introduction to Education                  | 3              |       |      |                    |             |
| SENL                | 102S         | Freshman English II                        | 3              |       |      |                    |             |
| SMAT                | 121S         | Pre-Calculus Algebra                       | 3              |       |      |                    |             |
| SHIS                | 201S         | American History I                         | 3              |       |      |                    |             |
| SBIO                | 104S         | General Biology II                         | 3              |       |      |                    |             |
| SPOL                | 201S         | American Government                        | 3              |       |      |                    |             |
| SOPHOMORE YEAR      |              |  |                |       |      |                    |             |
| SPHY                | 102S         | Physical Science I                         | 3              |       |      |                    |             |
| SHIS                | 101S         | Western Civilization I                     | 3              |       |      |                    |             |
| SMAT                | 131S         | Finite Mathematics                         | 3              |       |      |                    |             |
| ECON                | 202S         | Principles of Macro-Economics              | 3              |       |      |                    |             |
| SENL                | 216S         | American Literature                        | 3              |       |      |                    |             |
| FROR                | 120S         | College Success                            | 1              |       |      |                    |             |
| EDUC                | 250S         | Instructional Technology                   | 3              |       |      |                    |             |
| SPHY                | 103S         | General Physics II                         | 3              |       |      |                    |             |
| SMAT                | 130S         | Introduction to Probability and Statistics | 3              |       |      |                    |             |
| SENL                | 220S or 240S | World or African American Literature       | 3              |       |      |                    |             |
| SCHE                | 110S         | General Chemistry Lecture                  | 3<br><b>61</b> |       |      |                    |             |
| TOTAL CREDIT HOURS: |              |  |                |       |      |                    |             |

| Approved by:        |      |
|---------------------|------|
| Student's Signature | Date |
| Advisor's Signature | Date |
| Dean's Signature    | Date |